

ANNEXURE I

Format to be submitted by listed entity on quarterly basis

1. Name of Listed Entity - **Sagardeep Alloys Limited**
 2. Quarter ending - **30-Sep-2022**

i. Composition Of Board Of Director

| Title (Mr./Ms) | Name of the Director | DIN | PAN | Category (Chairperson/Executive/Non-Executive/Independent/Nominee) | Sub Category | Initial Date of Appointment | Date of Appointment | Tenure | Date of Birth | Whether the director is disqualified? | Start Date of disqualification | End Date of disqualification | Details of disqualification | Current status | Whether special resolution passed? [Refer Reg. 17(1A) of Listing Regulations] | Date of passing special resolution | No. of Directorship in listed entities included in this listed entity [in reference to Regulation 17A(1)] | No. of Independent Directorship in listed entities included in this listed entity [in reference to proviso to | No. of memberships in Audit/Stakeholder Committee(s) including this listed entity | No. of posts of Chairperson in Audit/Stakeholder Committee | Membership in Committee of the Company | Remarks | |
|----------------|----------------------|-----|-----|--------------------------------------------------------------------|--------------|-----------------------------|---------------------|--------|---------------|---------------------------------------|--------------------------------|------------------------------|-----------------------------|----------------|-------------------------------------------------------------------------------|------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------|----------------------------------------|---------|--|
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|---------|------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------|--------|--|-----------------------------------------------------|-----------------------------------------|--|--------|-----------------------------------------|--------|--|--|--|--|--|-------------|-----------------------------------------|---|---|---|---|---------------------------|--|
| | A L M E H T A | | | | | | | | | | | | | | | | | | | | | | | |
| M r. | M E H T A J A Y E S H K U M A R A S H M A L | 0 2 1 5 6 1 4 0 | A G O P M 6 7 9 2 M | E D | | 0 5 - M a y - 2 0 0 8 | 30 - D e c - 20 21 | | | 03 - A u g - 19 79 | N o | | | | | | N A | 1 | 0 | 0 | 0 | | | |
| M s. | V I N I T A P A N K A J M A H E S H W A R I | 0 7 1 8 7 3 6 5 | B K R P M 6 8 6 7 P | ID | | 2 8 - A u g - 2 0 1 5 | 28 - A u g - 20 20 | | 8 6 | 23 - A p r - 19 83 | N o | | | | | | Y e s | 27 - A u g - 20 20 | 1 | 1 | 2 | 1 | AC ,S C, NR C | |
| M r. | P A T | 0 1 8 | A R D | ID | | 2 8 - | 28 - A | | 8 6 | 06 - M | N o | | | | | | Y e s | 27 - A | 1 | 1 | 1 | 1 | SC ,N RC | |

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|---------|-------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------|-------------|--|-----------------------------------------------------|-----------------------------------------------------|--|---|-------------------------------------------------|--------|--|--|--|--|---------------------------------|-------------------------------------------------|---|---|---|---|----------------|--|--|
| | E L H E M E N D R A B H A I B H A I L A L | 2 7 5 6 6 2 | P P 9 6 6 7 4 R | | | A u g - 2 0 1 5 | u g - 2 0 2 0 | | | ay - 1 9 7 0 | | | | | | u g - 2 0 2 0 | | | | | | | | |
| M r. | M A N A N G I R I S H B H A I G A J J A R | 0 9 6 5 9 0 7 5 | A K I P G 2 1 4 6 H | ID | | 3 0 - J u n - 2 0 2 2 | 3 0 - J u n - 2 0 2 2 | | 3 | 23 - J a n - 1 9 7 9 | N o | | | | | Y e s | 22 - S e p - 2 0 2 2 | 1 | 1 | 1 | 2 | AC ,N RC | | |
| M r. | P A R I M A L S U R Y A K A N T | 0 0 0 9 3 8 5 2 | A C P P 8 8 1 2 5 J | N E D | | 2 2 - M a y - 2 0 2 0 | 27 - A u g - 2 0 2 0 | | | 24 - D e c - 1 9 5 9 | N o | | | | | N A | | 2 | 0 | 0 | 0 | | | |

| No. | | ID | | Date | Date |
|-----|----------------------------|----|-------------|-------------|------|
| 1 | VINITA PANKAJ MAHESHWARI | ID | Member | 15-Sep-2015 | |
| 2 | PATEL HEMENDRABHAI BHAILAL | ID | Member | 28-Aug-2015 | |
| 3 | MANAN GIRISHBHAI GAJJAR | ID | Chairperson | 30-Jun-2022 | |

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| Company Remarks | |
| Whether Permanent chairperson appointed | Yes |

iii. Meeting of Board of Directors

| Date(s) of meeting of the committee(s) in the previous quarter and in the relevant quarter | Whether requirement of Quorum met (Yes/No) | Total Number of Directors as on date of the meeting | Number of Directors present (All directors including Independent Director) | Number of Independent Directors present |
|--------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------|
| 24-May-2022 | Yes | 5 | 3 | 2 |
| 30-Jun-2022 | Yes | 5 | 3 | 2 |
| 10-Aug-2022 | Yes | 6 | 3 | 2 |
| 30-Sep-2022 | Yes | 6 | 3 | 2 |

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| Company Remarks | |
| Maximum gap between any two consecutive (in number of days) | 50 |

iv. Meeting of Committees

| Name of the Committee | Date(s) of meeting of the committee(s) in the previous quarter and in the relevant quarter | Whether requirement of Quorum met (Yes/No) | Total Number of Directors as on date of the meeting | Total Number of Directors attended the meeting (All directors including Independent Director) | Number of Independent directors attending the meeting | Number of Members attending the Meeting (Other than Board of Directors) |
|-------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------------|
| Audit Committee | 24-May-2022 | Yes | 3 | 3 | 2 | 0 |
| Nomination & Remuneration Committee | 24-May-2022 | Yes | 3 | 3 | 2 | 0 |
| Stakeholders Relationship Committee | 24-May-2022 | Yes | 3 | 3 | 2 | 0 |
| Audit | 30-Jun-2022 | Yes | 3 | 3 | 2 | 0 |

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|-------------------------------------|-------------|-----|---|---|---|---|
| Committee | | | | | | |
| Nomination & Remuneration Committee | 30-Jun-2022 | Yes | 3 | 3 | 2 | 0 |
| Audit Committee | 10-Aug-2022 | Yes | 3 | 3 | 3 | 0 |
| Nomination & Remuneration Committee | 30-Sep-2022 | Yes | 3 | 3 | 3 | 0 |

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| Company Remarks | |
| Maximum gap between any two consecutive (in number of days) [Only for Audit Committee] | 40 |

v. **Related Party Transactions**

| Subject | Compliance status (Yes/No) |
|--------------------------------------------------------------------------------------------------------|-----------------------------------|
| Whether prior approval of audit committee obtained | Yes |
| Whether shareholder approval obtained for material RPT | Not Applicable |
| Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | Yes |

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| Disclosure of notes on related party transactions and Disclosure of notes of material related party transactions | |
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VI. Affirmations

1. The composition of Board of Directors in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015. - **Yes**
2. The composition of the following committees in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015
 - a. Audit Committee - **Yes**
 - b. Nomination & remuneration committee - **Yes**
 - c. Stakeholders relationship committee - **Yes**
 - d. Risk management committee (applicable to the top 100 listed entities) - **Not applicable**
3. The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. - **Yes**
4. The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. - **Yes**
5. a. This report and/or the reports submitted in the previous quarter has been placed before Board of Directors. - **Yes**
 b. Any comments/observations/advice of Board of Directors may be mentioned here:

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Name : **SATISH ASAMAL MEHTA**
Designation : **Managing Director**

ANNEXUREIII

Affirmations

| Broad Heading | Regulation Number | Compliance Status | Company Remark |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------|-----------------------|
| Copy of the annual report including balance sheet, profit and loss account, directors report, corporate governance report, business responsibility report displayed on website | 46(2) | Yes | |
| Presence of Chairperson of Audit Committee at the Annual General Meeting | 18(1)(d) | Yes | |
| Presence of Chairperson of the nomination and remuneration committee at the annual general meeting | 19(3) | Yes | |
| Presence of Chairperson of the Stakeholder Relationship committee at the annual general meeting | 20(3) | Yes | |
| Whether "Corporate Governance Report" disclosed in Annual Report | 34(3) read with para C of Schedule V | Yes | |

Note:

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Name : **SATISH MEHTA**
Designation : **Managing Director**

ANNEXUREIV

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| %symbol% | %companyName% | %quarterEnded% |
|----------|---------------|----------------|

(A) Any loan or any other form of debt advanced by the listed entity directly or indirectly to

| Aggregate amount advanced during six months | | | | Balance outstanding at the end of six months | | | |
|--------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------|
| <i>Promoter or any other entity controlled by them</i> | <i>Promoter Group or any other entity controlled by them</i> | <i>Directors (including relatives) or any other entity controlled by them</i> | <i>KMPs or any other entity controlled by them</i> | <i>Promoter or any other entity controlled by them</i> | <i>Promoter Group or any other entity controlled by them</i> | <i>Directors (including relatives) or any other entity controlled by them</i> | <i>KMPs or any other entity controlled by them</i> |
| | | | | | | | |

(B) Any guarantee/ comfort letter (by whatever name called) provided by the listed entity directly or indirectly, in connection with any loan(s) or any other form of debt availed by:

| Entity | Type (guarantee, comfort letter etc.) | Aggregate amount of issuance during six months | Balance outstanding at the end of six months (taking into account any invocation) |
|-------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------|-----------------------------------------------------------------------------------|
| <i>Promoter or any other entity controlled by them</i> | | | |
| <i>Promoter Group or any other entity controlled by them</i> | | | |
| <i>Directors (including relatives) or any other entity controlled by them</i> | | | |

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|----------------------------------------------------|--|--|--|
| <i>KMPs or any other entity controlled by them</i> | | | |
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(C) Any security provided by the listed entity directly or indirectly, in connection with any loan(s) or any other form of debt availed by:

| Entity | Type of Security (cash, shares etc.) | Aggregate value of security provided during six months | Balance outstanding at the end of six months |
|-------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------|
| <i>Promoter or any other entity controlled by them</i> | | | |
| <i>Promoter Group or any other entity controlled by them</i> | | | |
| <i>Directors (including relatives) or any other entity controlled by them</i> | | | |
| <i>KMPs or any other entity controlled by them</i> | | | |

(D) If the Listed Entity would like to provide any other information the same may be indicated here

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Affirmations

All loans (or other form of debt), guarantees, comfort letters (by whatever name called) or securities in connection with any loan(s) (or other form of debt) given directly or indirectly by the listed entity to promoter(s), promoter group, director(s) (including their relatives), key managerial personnel (including their relatives) or any entity controlled by them are in the economic interest of the company

Company Remarks in case of non-compliant status

The Company has not given any loan, guarantees, comfort letters, securities during reporting period.

Name: Jayesh Mehta
Designation: Chief Financial Officer
Place: Ahmedabad
Date: 21-Oct-2022